



TOWN OF SWANSEA, MA
OFFICIAL MEETING NOTICE

Received & Posted by
Town Clerk's Office:

JAN22 21 3:27 PM

Name of Board or Committee: Board of Selectmen
Day & Date of Meeting: Tuesday, January 26, 2021
Time of Meeting: 6:15 PM
Location of Meeting: School Administration Building
1 Gardners Neck Road
Posted by: Janet Helley

Amended Agenda
received and posted:

JAN25 21 9:40AM

MEETING AGENDA

Due to COVID-19, this meeting will be closed to the public. It will be broadcast live on Swansea Comcast Channel 15, Swansea Cable Access's Facebook page at www.facebook.com/swanseacableaccess, and www.swanseacabletv.com.

MOMENT OF SILENCE

- ITEM 1 Review of Police Department FY2022 Proposed Budget
- ITEM 2 Discussion and Appointment of Swansea Police Chief (Bernard Lynch, Community Paradigm Associates)
Lieutenant Marc Haslam, Swansea Police Department
Lieutenant Corey Huck, Newport, RI Police Department
Colonel Richard Rathbun, Warwick, RI Police Department
- ITEM 3 Class II License Transfer
A & M Service Center, d/b/a Gas on the Run – 2264 G.A.R. Highway – Alphonse Zaatari & Mayara Cordeiro, Esquire (via Zoom)
- ITEM 4 Host Community Agreements – Alchemy League, 4 Sears Road (via Zoom)
 - a. Recreational Marijuana Dispensary
 - b. Medicinal Marijuana Dispensary
- ITEM 5 Joint Meeting with Sewer Commissioners regarding Somerset/Swansea Intermunicipal Agreement
 - a. Vote to sign Intermunicipal Agreement with Town of Somerset regarding shared sewer services
- ITEM 6 Trash Abatements (attached)
- ITEM 7 Second Hand Dealer Permit Renewal
Eco ATM, (Kiosk located inside Walmart, 54 Cousineau Dr.)
- ITEM 8 Acceptance of Minutes
Open Session: 12/22/2020 Executive Session: 1/5/2021
Open Session: 1/5/2021
- ITEM 9 Town Administrator's Report
 - a. Update on Human Resources Policies
 - b. Covid-19 Update
 - c. Reauthorization for Southeastern Regional Services Group (SRSEG)
 - d. Resignation of Mr. Jordan Remy, Board of Selectmen/Town Administrator Administrative Assistant
- ITEM 10 Old Business
- ITEM 11 New Business
 - a. Review Criminal Offender Record Information (CORI) Policy – First Reading
- ITEM 12 Executive Session M.G.L.c30A, §21(a)(3): to discuss strategy with respect to litigation if an open meeting will have a detrimental effect on the litigating position of the public body and the chair so declares, specifically to discuss a Fire Department personnel matter.

Executive Session M.G.L.c30A, §21(a)(2): to conduct contract negotiations with non-union personnel:
Town Accountant Contract

Adjournment

The matters listed are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may, in fact, be discussed; other items listed may be brought up for discussion to the extent permitted by law. Massachusetts General Laws, Chapter 30A, Section 20(f) After notifying the chair of the public body, any person may make a video or audio recording of an open session of a meeting of a public body, or may transmit the meeting through any medium, subject to reasonable requirements of the chair as to the number, placement and operation of equipment used so as not to interfere with the conduct of the meeting. At the beginning of the meeting, the chair shall inform other attendees of any recordings.

*Item 6
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SWANSEA
NAME OF CITY OR TOWN

OFFICE OF THE BOARD OF SELECTMEN

SHEET NO. 1

TO THE COLLECTOR OF TAXES:

....., 20

Acting upon notification dated January 12, setting forth that the following
2021 TRASH FEE fees or portions thereof as listed herewith are adjusted
for the reason specified, abatement of said taxes is hereby certified after due inquiry.

You are accordingly discharged by this certification from further obligation to collect the taxes so abated.

NAME AND ADDRESS OF PERSON ASSESSED	ORIGINAL TAX	AMOUNT ABATED OR EXEMPTED	REASON FOR ADJUSTMENT
Macedonio-16 Elm Street#24616	120.00	120.00	House in Somerset
Dillon-497 Dillon Lane#23290	120.00	120.00	Dumpster Contract
Young-1 Barneyville Road#4289	360.00	360.00	Uninhabitable
Lannigan-884 Gardner's Neck Rd #30175	360.00	120.00	One Family
TOTAL SHEET NO. 1	720	480	

TOTAL NUMBER OF SHEETS ATTACHED _____

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BOARD OF SELECTMEN
SWANSEA
NAME OF CITY OR TOWN